

Unity of the Sciences and Unification Thought from the Viewpoint of Philosophy

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After reading the last three publications by Dr. Sun Myung Moon (August 15, October 3, October 15, 2003), we came to the next conclusion about his teachings. There are two different possible approaches to it:

In theological terms it could be expressed as follows. God created all the universe and human beings after His unique design. The only thing that Adam and Eve — the ancestors of all people — had to fulfill was obedience to God and to His Laws. Satan struck the first blow to humankind by causing the first human ancestors to commit the Fall, so they went automatically out of the Paradise created for them by God and entered the Hell of earthly life controlled by Satan. By the way, God never tried to control this life, because it was not created by Him.

For tens and hundreds of thousands of years people have lived in sufferings of terrestrial existence without understanding what's happening with them. Dr. Moon was sent by God to the earth to educate all people how to correct Adam and Eve's mistake, to bring an end to the sufferings and to return under God's guidance to feel themselves as loving and beloved God's children. Then He, their loving Father, will open the doors to Paradise for them after Satan's expulsion from the earth.

Practically it could be achieved through the mass involvement by young married pairs into the life based on love, not seduction. Children born in the Kingdom of Love, coming by waves of many consecutive generations, will widen and deepen God's Kingdom on the earth. In this way, justice on the earth will be restored. Human

beings will find the lost Paradise, renewing themselves together with all the created things. For this end, the newly instituted Peace United Nations Organization could be of great importance. It was designed by Dr. Moon to control the Love-Zone spreading through the planet earth. The Peace Ambassadors, numbering now in the tens of thousands in all countries in the world, are the followers of Dr. Moon. They are teaching his ideas in specific conditions of their own countries cultures and traditions.

In scientific terms Dr. Moon's teaching could be expressed as follows. Human beings came to existence in the world, converting it the universe, as its organic part, as an element of the universal life system, having one but very important difference in comparison with other creatures — namely, the freedom of will.

Being free in will but not having the sufficient mind to use the will properly, humans made and continue to make many principal mistakes, trying not to follow universal laws, but confronting them. The result of such an attitude was and is the only one- human suffering.

Until now there has never been formulated distinctively any scientific theory capable of explaining the real cause of humankind's troubles, despite many attempts to do this. Due to an outstanding scientific mind and extremely deep erudition Dr. Moon in his younger age put forward the theory, giving to people the nice formula: "Be free in your desires only in limits of your mind's power, not more!" From another side, Dr. Moon's organizational and financial genius gives us the best prospective for the future in many respects. In his opinion, we need to concentrate our attention on human reproduction and family upbringing problems from the biological, social and spiritual points of view.

All that is theological in its nature needs a theological foundation or critiques. But this paper is not theological in nature. So, the theological aspects of Dr. Moon's religious teaching we'll discuss not here and now, but at another time and using another publication.

All that is scientific in nature could be considered from scientific, philosophical, historical and methodological positions. From the scientific point of view, the theory proposed by Dr. Moon is, no doubt, of great interest. It's so interesting that everything possible should be done to find well-rounded, solid foundations for it. In this respect, it's a little sad but absolutely necessary to say that the "*Essentials of Unification Thought: The Head-Wing Thought*" monograph published seven years ago is not good enough to represent Dr. Moon's theory and teaching. First of all, it's not a philosophical book at all. It's a pity, but

we are not informed about other attempts to provide a historical, methodological, scientific or philosophical foundation for the splendid ideas of Dr. Moon. By the way, we are ready to propose our own specially developed scientific, historical, methodological and philosophical exposition, explanation and foundation for the outstanding teaching given to humankind by Dr. Sun Myung Moon's genius. Evidently, the work will take hundreds or even thousands of pages. But this work is so important for the future of the earth's civilization that it must be done and as soon as possible.

The Culture of Enmity Against Tolerance on the Balkans

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If we treat the Balkans as a landscape of the Civilization, they will turn out to be amongst the richest, probably the richest region on the planet. Here, one could speak of a variety of cultures, blooming since the very beginning of the time, from *illud temporum* till present days. Every single one of these numerous, contradictory, variegated, wealthy cultures, often being at war with each other, has left virulent traces, still existing as elements forming the culture on the Balkans of the present days. Regardless of the stage of development of a given culture, it has been emanating cultural models, in broad aspect, which we would characterize as coming from its center (metropolitan) and coming from its periphery (provincial).

Let us imagine now the following picture: We stare at the geographic map of the Balkans, we take the pair of compasses, then fix its edge at the centers of cultures blooming on the Balkans and describe the circles of their peripheries. Such a picture would represent a rich graphics with its rhythm. The common with all cultures, presented in such a scheme would turn out namely the difference of intensity of their tolerance emanation level to other competing cultures. The common in all cultures is not less true from the scheme it to turn out to be a permanent difference on authenticity level of self-identifying between the occurrence of such think in the center and in the periphery.

I would like to stress on two important notions: The center of a certain culture and its periphery, and I will in part characterize the characteristics and the qualities of these two notions. The center a culture always coincides with the center of the power, i.e. the material